

ELECTION ZERO REPORT

STATE ELECTION

SUTTON, MA DATE: 11/03/20 TYPE: 6  
POLL CTR: 1900

TIME: 05:17:54 11/03/20

\*\*\*\*\*  
\*\* PRECINCT: 1 \*\*  
\*\*\*\*\*  
PRESIDENT/VICE PRESIDENT  
RACE # 1

BLANKS 0  
BIDEN & HARRIS 0  
HAWKINS & WALKER 0  
JORGENSEN & COHEN 0  
TRUMP & PENCE 0  
WRITE-INS 0  
\*\*\*\*\*  
SEN in CONGRESS  
RACE # 10

BLANKS 0  
EDWARD J MARKEY 0  
KEVIN J O'CONNOR 0  
WRITE-INS 0  
\*\*\*\*\*  
REP in CONGRESS  
RACE # 20

BLANKS 0  
JAMES P MCGOVERN 0  
TRACY LYNN LOUDORN 0  
WRITE-INS 0  
\*\*\*\*\*  
COUNCILOR  
RACE # 30

BLANKS 0  
PAUL M DePOLD 0  
WRITE-INS 0  
\*\*\*\*\*  
SEN in GENERAL COURT  
RACE # 40

BLANKS 0  
RYAN C FATTMAN 0  
CHRISTINE CREAN 0  
WRITE-INS 0

REP in GENERAL COURT  
RACE # 50

BLANKS 0  
JOSEPH D MCKENNA 0  
WRITE-INS 0  
\*\*\*\*\*  
REGISTER of PROBATE  
RACE # 60

BLANKS 0  
STEPHANIE K FATTMAN 0  
JOHN B DOLAN, III 0  
WRITE-INS 0  
\*\*\*\*\*  
QUESTION 1  
RACE # 101

BLANKS 0  
YES 0  
NO 0  
\*\*\*\*\*  
QUESTION 2  
RACE # 102

BLANKS 0  
YES 0  
NO 0  
\*\*\*\*\*

PRECINCT SUMMARY

\*\*\*\*\*  
BALLOTS QUANTITY  
10001 0  
TOTAL BALLOTS 0  
WRITE-IN BALLOTS 0  
BLANK VOTED BALLOTS 0

\*\*\*\*\*  
WE, THE UNDERSIGNED,  
DO HEREBY CERTIFY THE  
ELECTION WAS CONDUCTED  
IN ACCORDANCE WITH THE  
LAWS OF THE STATE.

ELECTION ZERO REPORT

STATE ELECTION

SUTTON, MA

DATE: 11/03/20 TYPE: G  
POLL CTR: 2800

TIME: 04:47:07 11/03/20

\*\*\*\*\*  
\*\* PRECINCT: 2 \*\*  
\*\*\*\*\*  
PRESIDENT/VICE PRESIDENT  
RACE # 1

BLANKS 0  
BIDEN & HARRIS 0  
HAWKINS & WALKER 0  
JORGENSEN & COHEN 0  
TRUMP & PENCE 0  
WRITE-INS 0  
SEN in CONGRESS  
RACE # 10

BLANKS 0  
EDWARD J MARKEY 0  
KEVIN J O'CONNOR 0  
WRITE-INS 0  
REP in CONGRESS  
RACE # 20

BLANKS 0  
JAMES P MCGOVERN 0  
TRACY LYN LOUVORN 0  
WRITE-INS 0  
COUNCILLOR  
RACE # 30

BLANKS 0  
PAUL M DEPALO 0  
WRITE-INS 0  
SEN in GENERAL COURT  
RACE # 40

BLANKS 0  
RYAN C FATTMAN 0  
CHRISTINE CREAM 0  
WRITE-INS 0

REP in GENERAL COURT  
RACE # 50

BLANKS 0  
JOSEPH D MCKENNA 0  
WRITE-INS 0

REGISTER of PROBATE  
RACE # 60

BLANKS 0  
STEPHANIE K FATTMAN 0  
JOHN B DOLLAN, III 0  
WRITE-INS 0  
QUESTION 1  
RACE # 101

BLANKS 0  
YES 0  
NO 0  
QUESTION 2  
RACE # 102

BLANKS 0  
YES 0  
NO 0

PRECINCT SUMMARY  
\*\*\*\*\*

BALLOTS QUANTITY  
10001 0  
TOTAL BALLOTS 0  
WRITE-IN BALLOTS 0  
BLANK VOTED BALLOTS 0

\*\*\*\*\*  
WE, THE UNDERSIGNED,  
DO HEREBY CERTIFY THE  
ELECTION WAS CONDUCTED  
IN ACCORDANCE WITH THE  
LAWS OF THE STATE.

\*\*\*\*\*  
ELECTION ZERO REPORT  
\*\*\*\*\*

STATE ELECTION  
SUTTON, MA  
DATE: 11/03/20 TYPE: G  
POLL CTR: 3900

TIME: 05:17:13 11/03/20

\*\*\*\*\*  
\*\* PRECINCT: 3 \*\*  
\*\*\*\*\*  
PRESIDENT/VICE PRESIDENT  
RACE # 1

BLANKS 0  
BIDEN & HARRIS 0  
HAWKINS & WALKER 0  
JORGENSEN & COHEN 0  
TRUMP & PENCE 0  
WRITE-INS 0  
\*\*\*\*\*  
SEN in CONGRESS  
RACE # 10

BLANKS 0  
EDWARD J MARKEY 0  
KEVIN J O'CONNOR 0  
WRITE-INS 0  
\*\*\*\*\*  
REP in CONGRESS  
RACE # 20

BLANKS 0  
JAMES P MCGOVERN 0  
TRACY LYN LOUDORN 0  
WRITE-INS 0  
\*\*\*\*\*  
COUNCILLOR  
RACE # 30

BLANKS 0  
PAUL M DePALO 0  
WRITE-INS 0  
\*\*\*\*\*  
SEN in GENERAL COURT  
RACE # 40

BLANKS 0  
RYAN C FATTMAN 0  
CHRISTINE CREAM 0  
WRITE-INS 0

REP in GENERAL COURT  
RACE # 50

BLANKS 0  
JOSEPH D MCKENNA 0  
WRITE-INS 0  
\*\*\*\*\*  
REGISTER of PROBATE  
RACE # 60

BLANKS 0  
STEPHANIE K FATTMAN 0  
JOHN B DOLAN, III 0  
WRITE-INS 0  
\*\*\*\*\*  
QUESTION 1  
RACE # 101

BLANKS 0  
YES 0  
NO 0  
\*\*\*\*\*  
QUESTION 2  
RACE # 102

BLANKS 0  
YES 0  
NO 0  
\*\*\*\*\*  
PRECINCT SUMMARY

\*\*\*\*\*  
BALLOTS QUANTITY  
10001 0  
TOTAL BALLOTS 0  
WRITE-IN BALLOTS 0  
BLANK VOTED BALLOTS 0

\*\*\*\*\*  
WE, THE UNDERSIGNED,  
DO HEREBY CERTIFY THE  
ELECTION WAS CONDUCTED  
IN ACCORDANCE WITH THE  
LAWS OF THE STATE.

\*\*\*\*\*

\*\*\*\*\*  
ELECTION RESULTS REPORT  
\*\*\*\*\*

STATE ELECTION

SUTTON, MR

DATE: 11/05/20 TYPE: G  
POLL CTR: 1900

TIME: 19:04:25 11/05/20

\*\*\*\*\*  
\*\* PRECINCT: 1  
\*\*\*\*\*  
PRESIDENT/VICE PRESIDENT  
RACE # 1

BLANKS 4  
BIDEN & HARRIS 1112  
HARRIS & WALKER 8  
JOHNSON & COHEN 36  
TRUMP & PENCE 1111  
WRITE-INS 9  
\*\*\*\*\*  
SEN in CONGRESS  
RACE # 10  
\*\*\*\*\*  
BLANKS 46  
EDWARD J MARKEY 1064  
KEVIN J O'CONNOR 1125  
WRITE-INS 45  
\*\*\*\*\*  
REP in CONGRESS  
RACE # 20

\*\*\*\*\*  
BLANKS 57  
JAMES P McGOVERN 1145  
TRACY LYN LOUORN 1075  
WRITE-INS 3  
\*\*\*\*\*  
COUNCILLOR  
RACE # 30  
\*\*\*\*\*  
BLANKS 827  
PAUL M DePULO 1417  
WRITE-INS 36  
\*\*\*\*\*  
SEN in GENERAL COURT  
RACE # 40

\*\*\*\*\*  
BLANKS 60  
RYAN C FATTMAN 1575  
CHRISTINE OREAN 642  
WRITE-INS 3

\*\*\*\*\*  
REP in GENERAL COURT  
RACE # 50  
\*\*\*\*\*

\*\*\*\*\*  
BLANKS 578  
JOSEPH D MCKENNA 1667  
WRITE-INS 35  
\*\*\*\*\*  
REGISTER of PROBATE  
RACE # 60

\*\*\*\*\*  
BLANKS 132  
STEPHANIE K FATTMAN 1452  
JOHN B DOLAN, III 693  
WRITE-INS 3  
\*\*\*\*\*  
QUESTION 1  
RACE # 101

\*\*\*\*\*  
BLANKS 76  
YES 1684  
NO 520  
\*\*\*\*\*  
QUESTION 2  
RACE # 102

\*\*\*\*\*  
BLANKS 119  
YES 728  
NO 1433  
\*\*\*\*\*

PRECINCT SUMMARY

\*\*\*\*\*  
BALLOTS QUANTITY  
19801 2280  
TOTAL BALLOTS 2280  
WRITE-IN BALLOTS 118  
BLANK VOTED BALLOTS 0  
\*\*\*\*\*

\*\*\*\*\*  
WE, THE UNDERSIGNED,  
DO HEREBY CERTIFY THE  
ELECTION WAS CONDUCTED  
IN ACCORDANCE WITH THE  
LAWS OF THE STATE.

ELECTION RESULTS REPORT

STATE ELECTION

SUTTON, NH

DATE: 11/03/20 TYPE: 6

POLL CTR: 2A00

TIME: 19:11:15 11/03/20

PRECINCT: 2  
PRESIDENT/VICE PRESIDENT  
RACE # 1

BLANKS 10  
BIDEN & HARRIS 874  
HAWKINS & WALKER 6  
JORGENSEN & COHEN 53  
TRUMP & PENCE 1030  
WRITE-INS 9  
SEN in CONGRESS  
RACE # 10

BLANKS 50  
EDWARD J MARKEY 841  
KEVIN J O'CONNOR 1052  
WRITE-INS 19  
REP in CONGRESS  
RACE # 20

BLANKS 57  
JAMES P MCGOVERN 314  
TRACY LYNN LOUVERN 990  
WRITE-INS 1  
COUNCILLOR  
RACE # 30

BLANKS 678  
PAUL M DeFALD 1230  
WRITE-INS 54  
SEN in GENERAL COURT  
RACE # 40

BLANKS 54  
RYAN C FRTTMAN 1383  
CHRISTINE CREAM 519  
WRITE-INS 6

REP in GENERAL COURT  
RACE # 50

BLANKS 496  
JOSEPH D MCKENNA 1446  
WRITE-INS 20  
REGISTER of PROBATE  
RACE # 60

BLANKS 146  
STEPHANIE K FRTTMAN 1249  
JOHN B DOLAN, III 563  
WRITE-INS 4  
QUESTION 1  
RACE # 101

BLANKS 72  
YES 1422  
NO 468  
QUESTION 2  
RACE # 102

BLANKS 92  
YES 603  
NO 1267

PRECINCT SUMMARY

BALLOTS QUANTITY  
10001 1962

TOTAL BALLOTS 1962  
WRITE-IN BALLOTS 95  
BLANK VOTED BALLOTS 0

WE, THE UNDERSIGNED,  
DO HEREBY CERTIFY THE  
ELECTION WAS CONDUCTED  
IN ACCORDANCE WITH THE  
LAWS OF THE STATE.

\*\*\*\*\*  
ELECTION RESULTS REPORT  
\*\*\*\*\*

STATE ELECTION  
SUTTON, MR

DATE: 11/03/20 TYPE: G  
POLL CTR: 3400

TIME: 19:01:29 11/03/20

\*\*\*\*\*  
\*\* PRECINCT: 3 \*\*  
\*\*\*\*\*  
PRESIDENT/VICE PRESIDENT  
RACE # 1

BLANKS 16  
BIDEN & HARRIS 1056  
HARRIS & WALKER 6  
JORGENSEN & COHEN 26  
TRUMP & PENCE 900  
WRITE-INS 11  
\*\*\*\*\*  
SEN IN CONGRESS  
RACE # 10

BLANKS 49  
EDWARD J MARKEY 1012  
KEVIN J O'CONNOR 937  
WRITE-INS 17  
\*\*\*\*\*  
REP IN CONGRESS  
RACE # 20

BLANKS 58  
JAMES P McGOVERN 1047  
TRACY LYN LOUVERN 908  
WRITE-INS 2  
\*\*\*\*\*  
COUNCILLOR  
RACE # 30

BLANKS 625  
PAUL M DePALO 1351  
WRITE-INS 39  
\*\*\*\*\*  
SEN IN GENERAL COURT  
RACE # 40

BLANKS 64  
RYAN C FATTMAN 1369  
CHRISTINE GREEN 582  
WRITE-INS 0

\*\*\*\*\*  
REP IN GENERAL COURT  
RACE # 50  
\*\*\*\*\*

BLANKS 498  
JOSEPH D MCKENNA 1489  
WRITE-INS 28  
\*\*\*\*\*  
REGISTER OF PROBATE  
RACE # 60

BLANKS 145  
STEPHANIE K FATTMAN 1232  
JOHN B DOLAN, III 636  
WRITE-INS 2  
\*\*\*\*\*  
QUESTION 1  
RACE # 101

BLANKS 40  
YES 1484  
NO 491  
\*\*\*\*\*  
QUESTION 2  
RACE # 102

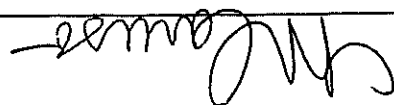
BLANKS 72  
YES 657  
NO 1286  
\*\*\*\*\*

PRECINCT SUMMARY

\*\*\*\*\*  
BALLOTS QUANTITY  
10001 2015

TOTAL BALLOTS 2015  
WRITE-IN BALLOTS 89  
BLANK VOTED BALLOTS 0

\*\*\*\*\*  
WE, THE UNDERSIGNED,  
DO HEREBY CERTIFY THE  
ELECTION WAS CONDUCTED  
IN ACCORDANCE WITH THE  
LAWS OF THE STATE.  
\*\*\*\*\*

Clerk: 

I certify that all ballots cast for candidates  
in the STATE ELECTION held on November 03, 2020  
have been counted and recorded in accordance with the law,  
and that the following return of votes is correct

\*\*\*\*\*  
\*\*\*\*\* ATTENTION CLERK : SIGN AND RETURN AT ONCE \*\*\*\*\*

Total Number of Persons Who Voted in the  
STATE ELECTION 6352

SUTTON

Return of Votes - STATE ELECTION November 03, 2020

The Commonwealth of Massachusetts  
William Francis Galvin, Secretary of the Commonwealth  
Elections Division

\*\*\*\*\*  
\*\*\*\*\* IMPORTANT : DO NOT SEPARATE SHEETS \*\*\*\*\*  
\*\*\*\*\*

Record the number of votes for each listed candidate and for each write-in or sticker candidate. The space between the last candidate's name and the designation 'All Others' is to be used to record the names, addresses (if known) and votes of any write-ins. Also, record the number of votes for No Preference and Blanks. The total vote for each office is the sum of votes for listed candidates, write-ins and blanks. The total vote should be equal to the number of people who voted in the STATE ELECTION

Do not send results of ward or town committee candidates to this office.

\*\*\*\*\*  
\*\*\*\*\* METHOD OF RECORDING VOTES \*\*\*\*\*  
\*\*\*\*\*



Office Name: ELECTORS OF PRESIDENT AND VICE PRESIDENT  
District Name: 0001 STATEWIDE  
Town Name: 290 SUTTON

Candidates		Votes	Party:
1	BIDEN AND HARRIS	3091	DEMOCRAT
2	HAWKINS AND WALKER	21	GREEN-RAINBOW
3	JORGENSEN AND COHEN	96	LIBERTARIAN
4	TRUMP AND PENCE	3081	REPUBLICAN
*	BAKER AND BLANK	0	REPUBLICAN
*	CARROLL AND PATEL	0	UNENROLLED
*	CELLA AND CELLA	0	UNENROLLED
*	DESCOTEAUX AND ADAMS	0	TWELVE VISIONS PARTY
*	GABBARD AND BLANK	0	DEMOCRAT
*	SANDERS AND BLANK	0	DEMOCRAT
*	SIMONS AND ROZE	0	UNENROLLED
*	WELLS AND WELLS	0	UNENROLLED

All Others 29  
Blanks 34  
Total Votes Cast 6352

Office Name: SENATOR IN CONGRESS  
District Name: 0001 STATEWIDE  
Town Name: 290 SUTTON

Candidates		Votes	Party:
1	EDWARD J. MARKEY	2961	DEMOCRAT
2	KEVIN J. O'CONNOR	3157	REPUBLICAN
*	ALEX B. MORSE	0	DEMOCRAT
*	JOSEPH P. KENNEDY, III	0	DEMOCRAT

Office Name:	District Name:	Town Name:	Candidates	Votes	Party:
COUNCILLOR	0018 SEVENTH DISTRICT	SUTTON	PAUL M. DePALO	4066	DEMOCRAT
			PETER A. STEFAN	3	DEMOCRAT

\*\*\*\*\*

Office Name:	District Name:	Town Name:	Candidates	Votes	Party:
REPRESENTATIVE IN CONGRESS	0003 SECOND DISTRICT	SUTTON	JAMES P. MCGOVERN	3153	DEMOCRAT
			TRACY LYN LOVORN	3011	REPUBLICAN

All Others	5
Blanks	183
Total Votes Cast	6352

\*\*\*\*\*

Office Name:	District Name:	Town Name:	Candidates	Votes	Party:
SENATOR IN CONGRESS	0001 STATEWIDE	SUTTON	SHIVA AYYADURAI	74	REPUBLICAN

All Others	12
Blanks	148
Total Votes Cast	6352

1	STEPHANIE K. FATTMAN	3980	REPUBLICAN
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Office Name: REGISTER OF PROBATE  
 District Name: 0244 WORCESTER COUNTY  
 Town Name: 290 SUTTON

\*\*\*\*\*  
 All Others 3  
 Blanks 192  
 Total Votes Cast 6352

1	RYAN C. FATTMAN	4382	REPUBLICAN
2	CHRISTINE GREAN	1775	DEMOCRAT

Office Name: SENATOR IN GENERAL COURT  
 District Name: 0059 WORCESTER & NORFOLK DISTRICT  
 Town Name: 290 SUTTON

\*\*\*\*\*  
 All Others 60  
 Blanks 2223  
 Total Votes Cast 6352

*	SHIVAYADURAI	0	REPUBLICAN
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Office Name: COUNCILLOR  
 District Name: 0018 SEVENTH DISTRICT  
 Town Name: 290 SUTTON

\*\*\*\*\*

Total Votes Cast	6352
Blanks	442
All Others	2

Candidates	JOHN B. DOLAN, III	1928	DEMOCRAT
Votes			Party:

Office Name:	REGISTER OF PROBATE
District Name:	0244 WORCESTER COUNTY
Town Name:	290 SUTTON

\*\*\*\*\*

Total Votes Cast	1993
Blanks	517
All Others	12

1	JOSEPH D. MCKENNA	1464	REPUBLICAN
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Candidates	Votes	Party:
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Office Name:	REPRESENTATIVE IN GENERAL COURT
District Name:	0155 EIGHTEENTH WORCESTER DISTRICT
Town Name:	290 SUTTON Ward: 0 Precinct: 2

\*\*\*\*\*

Total Votes Cast	2290
Blanks	587
All Others	27

1	JOSEPH D. MCKENNA	1676	REPUBLICAN
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Candidates	Votes	Party:
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Office Name:	REPRESENTATIVE IN GENERAL COURT
District Name:	0155 EIGHTEENTH WORCESTER DISTRICT
Town Name:	290 SUTTON Ward: 0 Precinct: 1

Offices Requiring Ward and Precinct Breakdown

\*\*\*\*\*

Total Votes Cast  
Blanks  
All Others

2069  
521  
28

Candidates	Votes	Party
1 JOSEPH D. MCKENNA	1520	REPUBLICAN

Office Name: REPRESENTATIVE IN GENERAL COURT  
 District Name: 0155 EIGHTEENTH WORCESTER DISTRICT  
 Town Name: 290 SUTTON Ward: 0 Precinct: 3

Offices Requiring Ward and Precinct Breakdown

Town Name: 0290 SUTTON

Question 1

PET E: MOTOR VEHICLE REPAIR (LAW)

Yes 4649 No 1499 Blank 204 Total 6352

Question 2

PET C: RANKED-CHOICE VOTING (LAW)

Yes 2020 No 4030 Blank 302 Total 6352

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**COMMONWEALTH OF MASSACHUSETTS**  
WILLIAM FRANCIS GALVIN  
SECRETARY OF THE COMMONWEALTH  
November 3, 2020 State Election

Worcester, SS.  
To the Constables of the Town of Sutton

**GREETINGS:**

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said city or town who are qualified to vote in Elections to vote at:

- Precinct One at the Middle/High School Gymnasium, 383 Boston Rd.
- Precinct Two at the Fire Station, 345 Manchaug Rd.
- Precinct Three at the Middle/High School Gymnasium, 383 Boston Rd.

on **TUESDAY, THE THIRD DAY OF NOVEMBER, 2020**, from 7:00 A.M. TO 8:00 P.M. for the following purpose:

To cast their votes in the State Election for the candidates for the following offices:

- ELECTORS OF PRESIDENT AND VICE PRESIDENT
- SENATOR IN CONGRESS
- SENATOR IN CONGRESS
- REPRESENTATIVE IN CONGRESS
- CONCILLOR
- SENATOR IN GENERAL COURT
- REPRESENTATIVE IN GENERAL COURT
- CLERK OF COURTS
- FOR THESE UNITED STATES
- FOR THIS COMMONWEALTH
- SECOND DISTRICT
- SEVENTH DISTRICT
- WORCESTER and NORFOLK DISTRICT
- EIGHTH DISTRICT
- WORCESTER DISTRICT

**QUESTION 1: LAW PROPOSED BY INITIATIVE PETITION**

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 5, 2020?

**SUMMARY**

This proposed law would require that motor vehicle owners and independent repair facilities be provided with expanded access to mechanical data related to vehicle maintenance and repair.

Starting with model year 2022, the proposed law would require manufacturers of motor vehicles sold in Massachusetts to equip any such vehicles that use telematics systems — systems that collect and wirelessly transmit mechanical data to a remote server — with a standardized open access data platform. Owners of motor vehicles with telematics systems would get access to mechanical data through a mobile device application. With vehicle owner authorization, independent repair facilities (those not affiliated with a manufacturer) and independent dealerships would be able to retrieve mechanical data from, and send commands to, the vehicle for repair, maintenance, and diagnostic testing.

Under the proposed law, manufacturers would not be allowed to require authorization before owners or repair facilities could access mechanical data stored in a motor vehicle's on-board diagnostic system, except through an authorization process standardized across all makes and models and administered by an entity unaffiliated with the manufacturer.

The proposed law would require the Attorney General to prepare a notice for prospective motor vehicle owners and lessees explaining telematics systems and the proposed law's requirements concerning access to the vehicle's mechanical data. Under the proposed law, dealers would have to provide prospective owners with, and



prospective owners would have to acknowledge receipt of, the notice before buying or leasing a vehicle. Failure to comply with these notice requirements would subject motor vehicle dealers to sanctions by the applicable licensing authority.

Motor vehicle owners and independent repair facilities could enforce this law through state consumer protection laws and recover civil penalties of the greater of treble damages or \$10,000 per violation.

**A YES VOTE** would provide motor vehicle owners and independent repair facilities with expanded access to wirelessly transmitted mechanical data related to their vehicles' maintenance and repair.

**A NO VOTE** would make no change in the law governing access to vehicles' wirelessly transmitted mechanical data.

## QUESTION 2: LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 5, 2020?

### SUMMARY

This proposed law would implement a voting system known as "ranked-choice voting," in which voters rank one or more candidates by order of preference. Ranked-choice voting would be used in primary and general elections for all Massachusetts statewide offices, state legislative offices, federal congressional offices, and certain other offices beginning in 2022. Ranked-choice voting would not be used in elections for president, county commissioner, or regional district school committee member.

Under the proposed law, votes would be counted in a series of rounds. In the first round, if one candidate received more than 50 percent of the first-place votes, that candidate would be declared the winner and no other rounds would be necessary. If no candidate received more than 50 percent of the first-place votes, then the candidate or candidates who received the fewest first-place votes would be eliminated and, in the next round, each vote for an eliminated candidate would instead be counted toward the next highest-ranked candidate on that voter's ballot. Depending on the number of candidates, additional rounds of counting could occur, with the last-place candidate or candidates in each round being eliminated and the votes for an eliminated candidate going to the voter's next choice out of the remaining candidates. A tie for last place in any round would be broken by comparing the tied candidates' support in earlier rounds. Ultimately, the candidate who was, out of the remaining candidates, the preference of a majority of voters would be declared the winner.

Ranked-choice voting would be used only in races where a single candidate is to be declared the winner and not in races where more than one person is to be elected.

Under the proposed law, if no candidate received more than 50 percent of first-place votes in the first round, the rounds of ballot-counting necessary for ranked-choice voting would be conducted at a central tabulation facility. At the facility, voters' rankings would be entered into a computer, which would then be used to calculate the results of each round of the counting process. The proposed law provides that candidates in a statewide or district election would have at least three days to request a recount.

The Secretary of State would be required to issue regulations to implement the proposed law and conduct a voter education campaign about the ranked-choice voting process. The proposed law would take effect on January 1, 2022.

**A YES VOTE** would create a system of ranked-choice voting in which voters would have the option to rank candidates in order of preference and votes would be counted in rounds, eliminating candidates with the lowest votes until one candidate has received a majority.


**A NO VOTE** would make no change in the laws governing voting and how votes are counted.

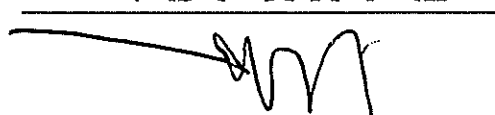
And you are directed to serve this Warrant, by posting copies attested by you in the following places:


- the store in Sutton Center
- the Town Hall (Municipal Center)
- each of the Post offices
- the Senior Center, Hough Road
- Whittier's Farm Milk Store, Douglas Road
- the store in Manchaug at the Four Corners
- the elderly housing community center
- the store in Heritage mall in Wilkinsonsville
- the town's website and local access cable channel.

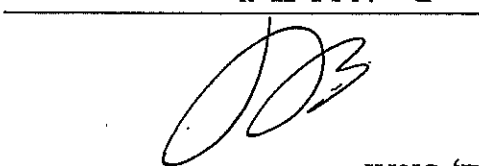
Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.

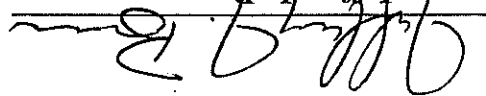
Given under our hands this 6th day of October in the year Two Thousand and Twenty.

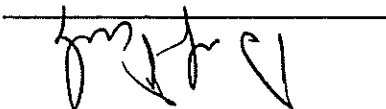
Sutton Select Board  
  
Jesse P. Limanek, Vice Chair

Wendy M. Mead, Chair  


  
Jonathan D. Anderson, Clerk

  
David M. Hall

  
Jeffrey L. Bannon

Constable  


Date  
10-09-20

POSTED: